CHAMBERS ST. PERRY. 6 24 FM Sunday I profel

TONEW YORK. MATE BEDGMITTLE

THE RISEN LORD.

The resurrection of our Lord was the dawning of a new day upon humanity. It was the triumph spiritual over the material; of first positive and tangible evidence given to humanity that death is not the end of our being. Previ- or at the resurrection no one creed, or church, or formality of

night. Generation after genera- like despairing men. Their in-tion come into existence, busied credulity and astonishment when the angels come to him in his hour material necessities, tasting its announced to them show they are they had no occasion to do for the could not believe each other; they had no occasion to do for the Lord. He rose by His own proper to lay down many disappointments and sorrows, and passing on into oblivion.

There was no great hope of an immortal life over-arching humanity.

This world was man's home. The

laid it the sepulchre of their un- a new world began to dawn upon ed, we could see them, as Mary saw the great stone of falsity that denied even the prediction of His existence and coming, had been rolled to its mouth and sealed. His rolled to its mouth and sealed to its rolled to its mouth and sealed. His rolled to its rolled to its rolled to its mouth and sealed. His rolled to its more with the expectation of earthly power, than with the hope of a
spiritual and eternal kingdom, had
fled, and even the Maries who had
ministered to His necessities, foling the dominion and sharing the
more with the expectation of earthwas not of this world, and from the
sepulchre of their dead hopes of
reigning with Him at Jerusalem
arose the immortal hope of extending the dominion and sharing the
ing the dominion and sharing the
large to see a great establish
mont should visit Hahne & Co.'s Bazaar, 649
from the broad street, Newark. To a certain extent
they are the benefits and comfort of the largest of
and comfort of the largest of lower Him with affection, and had blessings of a spiritual and eternal kingdom. This truth, too great and overwhelming to be entertained at once, seemed to come and go with the Lord's appearing and dissembled the dead hope of the worls, but with no expectation of meeting a risen Saviour. The immeeting a risen Saviour. The im- as the sun in the heavens. agination cannot conceive a more Thas the resurrection of our hopeless condition than that in Lord and His re-appearance to We Sell the Goods We Advertise. which humanity, to all human appearances, and so far as human power could avail, then lay.

His disciples was necessary to the completion of the work He came at reasonable prices is at 157 Market street, first store above Broad, arch which spanned the gulf be-

ny, required the same commotion and disruption in human philosophy and belief that it does in the earth's crust to shake down its contains, upheave its valleys, and rend its rocky strata into fragments. All human opinions and interest in the minds of all those who love the Lord and hope to the lord and who love the Lord and hope to MADISON SQUARE THEATRE. it from the foundations upon which kingdom. they had reposed for ages. A uni- What the Lord did in Jerusalem STEELE MACRATE, MANAGEM versal naturalism, which had de- eighteen hundred years ago for "Handsomest Theatre in the World." generated into a bald materialism, humanity, He is doing, or is in the had become expressed in literature, effort to do, now for each one of us. The recognition of the annito be common ideas of life; had been wrought into all social and political institutions, petrified into Habits, uttered in unconscious it is the natural type and representative of the spiritual resurrection have formed the horizon which the resurrection from the natural formed the horizon which the resurrection from the natural should be used to the spiritual resurrection from the natural should be used.

Characters by Miss Endo Ellsler, Miss Du Sauld.

Wrs. Thomas Whiften, Mrs. Cecille Rush, Mrs. Annie Ellsler, Messers Eben Plympton, Dominick Murray, C. W. Couldock, Fromas Whiften, Edward Coleman, Joseph Frankau, and others.

Curtain rises at 8.30. Intermissions between acts, forty seconds, eight and two minutes. Prices

bounded all the aspirations of the body we shall attain, through His people, and constituted the moral divine mercy and power. atmosphere they breathed. But all this was to be changed.

What took place in the sepulchre Lord shut up in the tomb of any

ous to this great event the belief in knows. For we have no account worship, or deed, or spiritual atfuture life was dim, shadowy, and of the resurrection itself, but sim- tainment, the angel will say to you unreal. The clearest light man ply of the fact and the events which occurred after it. That the of our resurrection is also the type of our resurrection from the maimmortality compared with that Lord could have passed from the terial body. But in this as in which would, in the future, shine sepulchre into the spiritual world everything else, we must under upon him from this great sun of without re-appearing to men we stand all that the Lora does in an state, or of the United States. hope, now rising, never to set, was can easily believe. And if his work eminent sense, The Lord rose in a German spoken. as the faint uncertain glimmer of was essentially vicarious, and was the stars when the heavens are obscured with clouds, to the splendors of moonday.

Mendived almost entirely as natural beings, in a state of spiritual ware blasted and they turned away ware blasted and they turned away material body is in his grave and the natural body. The material body is in his grave and the natural body. The material body is in his grave and the natural body. The material body is in his grave and the natural body. The material body is in his grave and the natural body. The material body is in his grave and the natural body. The material body is in his grave and the natural body. The material body is in his grave and the natural body. The material body is in his grave and the natural body. The material body is in his grave and the natural body. The material body is in his grave and the natural body. themselves with supplying life's the news of his resurrection was of transition as they came to the material necessities, tasting its announced to them show how to- Lord; and they do for man what BLOOMFIELD MARKET. fading honors, wrestling with its could not credit their own senses; Lord. He rose by His own proper power. "I have power to lay down inevitable difficulties, suffering its and it was not until He had given my life." He says "tend power to

This world was man's home. The awakered their interest and proved world. This great work the Lord This world was man's home. The horizon of the senses bounded the possibilities of his attainments, and the grave was his goal and his rest,

awakerou their interest and proved to them that He was still living as a real, substantial being. By suddenly standing in their midst when they were assembled with closed doors, and vanishing from their material bodies from which our material bodies from which our material bodies from which our To suman thought and affection sight, He gradually accustomed friends have risen, the angel of there was no God. Wicked men them to think of Him, as present truth says to us, "They are not though invisible, and He lifted there; they have risen. Come see their minds up from the natural to the place where they lay." And Immanuel on earth. He had been the spiritual, and a new hope and if our spiritual eyes could be openbelieving hearts, as well as in the them. Now they would begin to the Lord when she turned away chamber hewn from the rock, and understand the meaning of many from the sepulchre. As the Lord the great stone of falsity that de- things which He had taught them left nothing behind that really bedisciples, who had followed Him ities of their own mission. They more with the expectation of earth- could see now that His kingdom lower Him with affection, and had blessings of a spiritual and eternal children's carrieges, at astonishingly low

Darkness and death reigned tri- tween the visible and the invisible Ledles Cleth Top Botton Boot, Bex-too The change from this state is fitly represented by a great earthquake.

To treak up this sensual, materialistic idea of man's nature and desti
To treak up this sensual, materialistic idea of man's nature and desti
To treak up this sensual, materialistic idea of man's nature and desti-

entombed. The Lord is as though The death of Christ is generally He were not to all those who will regarded as the essential act in not come unto Him and receive man's salvation, but it was only life from Him. He is dead to them. one step in it. It was the final, ed the great stone of falsity to the FRANCE, GERMANY, AUSTRIA decisive victory over the powers of door of this sepulchre, and sealed ITALY, SWITZERLAND, hell. It was, indeed, their appar- it, and set a watch, that nothing of ent triumph, but their real and divine truth might escape to encomplete defeat. By His crucifix- lighten their understandings. But ion and the temptations he endur-through these bonds of falsities; ed upon the cross, all the infirmi- and when He can awaken any afties and imperfections of the nature fection for Him; when He can ex-He had assumed by coming into cite any to come to Him in thought the material world, were fully ex-pelled, and only the divine body cends and removes the falsities which had gradually been formed which prevent His rising to conwithin it, remained. Or at least, sciousness in the soul. It is the the material humanity had become dawning of a new day; it is a so far loosened and separated from resurrection to a new life. We the divine humanity, that it could no longer serve as a medium of access to spirits or men. He could lay down and reject those evil afno more be tempted, and in the fections and false principles which quiescence which followed, in the we have regarded as our life; the sepulchre, all that was infirm and "shake and become as one dead," natural was fully expelled. His but the angel of truth will answer flesh and bones became divine, had to every genuine spiritual affection, life in themselves, and possessed the omnipotent power and infinite He is not here, He is risen as He on humanity. It was the triumph perfections of the essential divine, said. Come see the place where of the soul over the body; of the called the Father. The human and the Lord lay." The same angel the divine had become at one. The gives the same encouragement, and co eternity over time. It was the Lord had become the last as well the same invitation, to every one who comes on the same errand to- BENJAMIN J. MAYO

> body which had become divine even to the flesh and bones. All

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VOL VIII

PUBLIC SCHOOL W

The quarterly exami

the various classes in o Schools have been in pro week, and will cone fter which there will be a of one school week. The tions show commend ovement and efficiency partments. The resu oported to parents in a One of the examination Wednesday, was that of Class, High School, in History. The result was respects very satisfacto portant facts in the tion until the decline of public. The questions of ten upon the blackboard embers of the class r give answers in writing he aid of books or notes ober last, when this study was taken up, the difficulty in awakening in fact, quite the reverse siasm in the class, owing, or the manner in which ect of ancient history n text books. One of Prustoes who chanced to ent at a regitation unders the co-operation of the and pupils, to devise name in the mode of study, the which began to manife at once. The examination collent results, not on class having failed to give of thorough application a fit. The practical result i tion, which was not intend so much a test of scholar stimulus for thought; a out, from the three-month of the scholar's ability for and reasoning. We give questions, together with swers gizen by one you of this class.

2. dive at account of the Greeks The southern part of Italy Magna Grecia because the many Greek cities there. was Capus, but the most was Sybatis. Tarentum us portant. In Sicily there three Greek cities; Syudus and Agrigentum, There a cities on the African coast and on the western part of

L Name the Rings of Rome. tomulus, Nume Pompilias, I tilias, Augus Martins, Tarqu der, Servius Tullins, and A Proud. & Ofen an account of the figuration

The Samuites, a warlike tribe.

against the Campanians, who
the sid of the Romans. To
fought against the Samuites,
a war of two years, conque
The war was renewed, who i
mans sustained a terrible & i
buttle of the Caudine Forks,
were made to come were made to pass under Several years after, the Sara helped by other tribus but it entirely conquered them.

(1) The First Punic War laste (2) The real cause of the wa rivalship between Bonie and (3) The Romans took Agric

State five facts to regard to the (1) The war lested 17 years. pronies. (8) Hanvilet gain tory over the Romans at 1. menu. (4) Scipio Africanu-Hannibal on the Plains of a Carthage. (5) The Roma 4. Give an account of the Granch

Piberius and Cains Gracel brothers who tried to via rights of the people of Ross ins brought forth the Liels by which all classes of soc have the benefit of the conquested that the which Atalus had left Rome laid out in implements and the occupants of the lands, ators objected to this, and a ins Gracelius was in the ar was attacked and killed wit ers. Ten years after his bedertook to help the peop also was killed, T. State 5 facts to regard on against him.

(1) Jugurtha killed his two In order to prevent a war a self, he bribed the General his plot was found out, as declared against him. '(3) quered by Marine. 8. Who were Marins, Sylle and Hos (I) Marina was a Roman. B s war against Jugurtha and him. He defeated the Tr. Cymbrians, and was called of Rome. There was a civitween Sells and himself, wanted to conduct the wasted to conduct the wanted to conduct the want

sliged to flee from Rome life, but was recalled by Consul, Cinna, and fought esticione of his rival, By the age of 71 he died from of intemperance. He go victories for his country, it sire for fame and position into a civil war. He died ensuries and feared by his o (2) Sylla was also a Homan noted the war against and conquest him. He e ciril was believed Marine a